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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Mrs. Olile Farnsworth
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, That & BESSIE B. CAMPBELL

WIDOW grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ___ ON THE NORTH- HUCH REID EAST - THOMAS WEST ON THE THE SOUTH - MRS. CHARLIE WEST ON THIS WEST-DITOSMITH and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. hereunto set HER hand (6) and IN WITNESS WHEREOF, the said grantor(s) do_____ seal(s) this 4 TH day of JUNE Witness _(SEAL) _(SEAL) STATE OF SOUTH CAROLINA COUNTY OF ___HENDERSON Do C. Dills Personally appeared before me ___ Bessie B. Campbell oath that _____ he saw the within named ___ _ sign, seal, and as her act and deed deliver the within written instrument, and that Hamming with William K. Hollingsworth Sworn to before me this 13th day of _____ witnessed the execution thereof. Filed day of August A.M. # 4000 ______, A. D. 19_68 and recorded in Book <u>850</u> Page JA CA R.M.C. Greenville County, S. C.